

EZEKIEL		
<input type="checkbox"/>	December 26	Eze 1
<input type="checkbox"/>	December 27	Eze 2-3
<input type="checkbox"/>	December 30	Eze 4-6
<input type="checkbox"/>	December 31	Eze 7-8
<input type="checkbox"/>	January 1	Eze 9-10
<input type="checkbox"/>	January 2	Eze 11:1-12:20
<input type="checkbox"/>	January 3	Eze 12:21-13:23
<input type="checkbox"/>	January 6	Eze 14-16
<input type="checkbox"/>	January 7	Eze 17
<input type="checkbox"/>	January 8	Eze 18
<input type="checkbox"/>	January 9	Eze 19
<input type="checkbox"/>	January 10	Eze 20:1-29
<input type="checkbox"/>	January 13	Eze 20:30-21:32
<input type="checkbox"/>	January 14	Eze 22
<input type="checkbox"/>	January 15	Eze 23
<input type="checkbox"/>	January 16	Eze 24
<input type="checkbox"/>	January 17	Eze 25-27
<input type="checkbox"/>	January 20	Eze 28:1-19
<input type="checkbox"/>	January 21	Eze 28:20-29:21
<input type="checkbox"/>	January 22	Eze 30-31
<input type="checkbox"/>	January 23	Eze 32
<input type="checkbox"/>	January 24	Eze 33-34
<input type="checkbox"/>	January 27	Eze 35:1-36:15
<input type="checkbox"/>	January 28	Eze 36:16-37:14
<input type="checkbox"/>	January 29	Eze 37:15-38:23
<input type="checkbox"/>	January 30	Eze 39-40
<input type="checkbox"/>	January 31	Eze 41
<input type="checkbox"/>	February 3	Eze 42
<input type="checkbox"/>	February 4	Eze 43
<input type="checkbox"/>	February 5	Eze 44-46
<input type="checkbox"/>	February 6	Eze 47
<input type="checkbox"/>	February 7	Eze 48

SUMMARY:

Ezekiel, destined to begin his life's ministry as a priest at age thirty, was uprooted from his homeland and marched off to Babylon at the age of twenty-five. For five years he languished in despair. At age thirty a majestic vision of Yahweh's glory captivated his being in Babylon. The priest/prophet discovered God was not confined to the narrow strictures of Ezekiel's native land. Instead, He is a universal God who commands and controls persons and nations. In Babylon, God imparted to Ezekiel His Word for the people.

His call experience transformed Ezekiel. He became avidly devoted to God's Word. He realized he had nothing personally to assist the captives in their bitter situation, but he was convinced God's Word spoke to their condition and could give them victory in it. Ezekiel used various methods to convey God's Word to his people. He used art in drawing a depiction of Jerusalem, symbolic actions and unusual conduct to secure attention. He cut his hair and beard to demonstrate what God would do to Jerusalem and its inhabitants.

KEY THEMES:

Ezekiel ministered to his generation who were both exceedingly sinful and thoroughly hopeless. By means of his prophetic ministry he attempted to bring them to immediate repentance and to confidence in the distant future. He taught that:

- (1) God works through human messengers;
- (2) Even in defeat and despair God's people need to affirm God's sovereignty;
- (3) God's Word never fails;
- (4) God is present and can be worshiped anywhere;
- (5) People must obey God if they expect to receive blessings; and
- (6) God's Kingdom will come.

CONTENT & STRUCTURE:

Ezekiel was a priest who had been living in Jerusalem during the first Babylonian attack on the city (2 Kgs. 24:8-17). The city itself was spared, but the king of Babylon took a first wave of Israelite prisoners into exile. Ezekiel was among them. The book begins five years after these traumatic events, and we find Ezekiel sitting on the bank of an irrigation canal near his Israelite refugee camp, on his 30th birthday no less. It's the year that he would have been installed as a priest in Jerusalem.

Chapters 1-11: Commissioning, Sign Acts, and God's Departure From the Temple
 Chapters 12-24: Warnings of Israel's Coming Judgment
 Chapters 25-33: Judgment on the Nations and the Destruction of Jerusalem
 Chapters 34-37: Coming Hope After Exile
 Chapters 38-39: God Defeats Gog, a King Representing Evil Nations
 Chapters 40-48: Vision of a Restored Temple and Renewed Creation

Watch the Bible Project
Summary Here:

Part One:



Part Two:

